

<b>TRANSMITTAL SLIP</b>		DATE 27 December 1963	
TO: D/M (Attn: [REDACTED] 25X1A9a			
ROOM NO. 3F43	BUILDING Hq.		
REMARKS:  I understand from the attached memorandum that you have already been contacted by the Collection Guidance Staff in the preparation of their list of questions. J.J.Hitchcock informs me that his staff will be seeking your support in preparing the briefing paper for the Director. He has assured me that this Office will have an opportunity to review this paper before it is forwarded to the Director. Before we sign off here, you will be shown those sections of the paper for which you have an interest and responsibility.  25X1A9a			
FROM: [REDACTED] Acting AD/RR			
ROOM NO. 4F18	BUILDING Hq.	EXTENSION 5001	

FORM NO. 241  
1 FEB 55REPLACES FORM 36-8  
WHICH MAY BE USED.

☆ GPO : 1957-O-439445

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